## GOVERNMENT OF THE DISTRICT OF COLUMBIA Department of Health

Office of the Senior Deputy Director For Environmental Health Science and Regulation

**Environmental Health Administration** 



## WEST NILE VIRUS PROGRAM ACTIVITY REPORT May 10-16, 2004

|                           | 5/10<br>MONDAY                        | 5/11<br>TUESDAY | 5/12<br>WEDNESDAY | 5/13<br>THURSDAY | 5/14<br>FRIDAY | 5/15<br>SATURDAY | 5/16<br>SUNDAY | TOTAL |
|---------------------------|---------------------------------------|-----------------|-------------------|------------------|----------------|------------------|----------------|-------|
|                           | , , , , , , , , , , , , , , , , , , , | 10232111        | VI EDI (ESDITI    | IIIONSBIII       | 11112/11       | SHICKSHI         | Seribiri       |       |
| SURVEILLANCE              |                                       |                 |                   |                  |                |                  |                |       |
| HUMAN                     |                                       |                 |                   |                  |                |                  |                |       |
| MOSQUITO                  |                                       |                 |                   |                  |                |                  |                |       |
| MAMMAL                    |                                       |                 |                   |                  |                |                  |                |       |
| PROPERTY INVESTIGATIONS   |                                       |                 |                   |                  |                |                  |                |       |
|                           |                                       |                 |                   |                  |                |                  |                |       |
| MOSQUITO CONTROL          |                                       |                 |                   |                  |                |                  |                |       |
| LARVICIDE – CATCH BASINS  |                                       |                 |                   |                  |                |                  |                |       |
| LARVICIDE – PUBLIC SPACES |                                       |                 |                   |                  |                |                  |                |       |
| LARVICIDE – PRIVATE HOMES |                                       |                 |                   |                  |                |                  |                |       |
|                           |                                       |                 |                   |                  |                |                  |                |       |
| OUTREACH & EDUCATION      |                                       |                 |                   |                  |                |                  |                |       |
| HOMES VISITED             |                                       |                 |                   |                  |                |                  |                |       |
| COMMUNITY PRESENTATIONS   |                                       |                 |                   |                  |                |                  |                |       |
| BULK FLYERS – COMMUNITY   |                                       |                 |                   |                  |                |                  |                |       |
| BULK FLYERS – FAITH-BASED |                                       |                 |                   |                  |                |                  |                |       |
|                           |                                       |                 |                   |                  |                |                  |                |       |
| CALLS TO CALL CENTERS*    |                                       |                 |                   |                  |                |                  |                |       |
| DEAD BIRD REPORTS         |                                       | 1/1             |                   |                  |                |                  |                | 1/6   |
| MOSQUITOS                 |                                       |                 |                   |                  |                |                  |                |       |
| STANDING WATER            |                                       |                 |                   |                  |                |                  |                |       |
| SPRAYING                  |                                       |                 |                   |                  |                |                  |                |       |
| GENERAL INFORMATION       |                                       |                 |                   |                  |                |                  |                |       |
| HEALTH QUESTIONS          |                                       |                 |                   |                  |                |                  |                |       |
| HANGUPS                   |                                       |                 |                   |                  |                |                  |                |       |
|                           |                                       |                 |                   |                  |                |                  |                |       |
| MEDIA INQUIRIES           |                                       |                 |                   |                  |                |                  |                |       |
| INFORMATION REQUESTS      |                                       |                 |                   |                  |                |                  |                |       |
| INTERVIEWS – BROADCAST    |                                       |                 |                   |                  |                |                  |                |       |
| INTERVIEWS - NEWSPAPER    |                                       |                 |                   |                  |                |                  |                |       |

<sup>\*</sup> Cumulative calls received from the Department of Health's West Nile Virus Call Center (202) 535-2323

## WEST NILE VIRUS PROGRAM ACTIVITY REPORT Month: May 10-16, 2004

## **WEEKLY ACTIVITY BY WARD**

|                                    | WARD 1             | WARD 2         | WARD 3        | WARD 4       | WARD 5 | WARD 6 | WARD 7 | WARD 8 |
|------------------------------------|--------------------|----------------|---------------|--------------|--------|--------|--------|--------|
| SURVEILLANCE                       |                    |                |               |              |        |        |        |        |
| HUMAN                              |                    |                |               |              |        |        |        |        |
| MOSQUITO                           |                    |                |               |              |        |        |        |        |
| MAMMAL                             |                    |                |               |              |        |        |        |        |
| PROPERTY INVESTIGATIONS            |                    |                |               |              |        |        |        |        |
|                                    |                    |                |               |              |        |        |        |        |
| MOSQUITO CONTROL                   |                    |                |               |              |        |        |        |        |
| LARVICIDE – CATCH BASINS           | 0/131              | 0/87           | 0/93          |              |        |        |        | 0/213  |
| LARVICIDE – PUBLIC SPACES          |                    |                |               |              |        |        |        |        |
| LARVICIDE – PRIVATE HOMES          |                    |                |               |              |        |        |        |        |
|                                    |                    |                |               |              |        |        |        |        |
| OUTREACH & EDUCATION               |                    |                |               |              |        |        |        |        |
| HOMES VISITED                      |                    |                |               |              |        |        |        |        |
| COMMUNITY PRESENTATIONS            |                    |                |               |              |        |        |        |        |
| BULK FLYERS – COMMUNITY            |                    |                |               |              |        |        |        |        |
| BULK FLYERS – FAITH-BASED          |                    |                |               |              |        |        |        |        |
|                                    |                    |                |               |              |        |        |        |        |
| CALLS TO CALL CENTERS*             |                    |                |               |              |        |        |        |        |
| DEAD BIRDS                         |                    |                | 0/4           | 1/2          |        |        |        |        |
| MOSQUITOS                          |                    |                |               |              |        |        |        |        |
| STANDING WATER                     |                    |                |               |              |        |        |        |        |
| SPRAYING                           |                    |                |               |              |        |        |        |        |
| GENERAL INFORMATION                |                    |                |               |              |        |        |        |        |
| HEALTH QUESTIONS                   |                    |                |               |              |        |        |        |        |
| HANGUPS                            |                    |                |               |              |        |        |        |        |
| MD/VA Residents=                   |                    |                |               |              |        |        |        |        |
| MEDIA INQUIRIES                    |                    |                |               |              |        |        |        |        |
| INFORMATION REQUESTS               |                    |                |               |              |        |        |        |        |
| INTERVIEWS – BROADCAST             |                    |                |               |              |        |        |        |        |
| INTERVIEWS - NEWSPAPER             |                    |                |               |              |        |        |        |        |
| Cumulative calls received from the | Damantus and a CII | 141-2- W NI-1- | VI C-11 C1 (2 | 02) 525 2222 |        |        |        |        |

Cumulative calls received from the Department of Health's West Nile Virus Call Center (202) 535-2323

FOR OFFICE USE: Approvals:

Chief, Animal Control:

Bureau Chief:

Senior Deputy Director:

Date:

Date:

5/27/04

Date: